

ABASAHIB GARWARE COLLEGE - PUNE

H.S.C. PRACTICAL & ORAL EXAMINATION FEB. 2019

The H.S.C. (Sc.) practical & oral examination will be held from 1st Feb to 16th Feb 2019. The subject-wise timetable and batches have been displayed on the notice board. The candidates appearing for the examination should note their subject-wise batches and attend the practicals & oral examinations as per the timetable.

The students who have offered Bifocal (technical) subjects have been grouped separately in the batches labelled as 'Tech'. They should note their exam seat numbers in the batches and attend the practicals and oral examinations accordingly. The batches for Physics, Chemistry, Maths practical, English & EVS oral exams are same and are called as the PC Batches whereas the batches for the subjects of Biology, Geography (Marathi) and Geography (English) are called as BIO, GM & GE batches respectively. These have been displayed separately. The students should bring with them their Hall Tickets, Identity Cards and certified journals while appearing for the practicals and the oral exams.

The oral examinations of English, EVS, Marathi, Hindi, Sanskrit and German (Arts and Science) will be held from 1st Feb to 16th Feb 2019.

The H.S.C. practical examination for Vocational subjects, Grant basis will be held at Ghole Road from 4th Feb and 5th Feb 2019 and for No Grant basis will be held at A. G. College from 4th Feb to 8th Feb 2019.

The candidates must remain present in the laboratory / classroom 15 minutes before the commencement of the examination for the instructions given by the examiner.

The detailed Time table is also available on the college website.

www.messgarwarcollege.org




Principal

Date: - 24th Jan. 2019


29/1/19

H.S.C. (SCIENCE) PRACTICAL EXAMINATION FEB - 2019

4th Feb 2019 TO 16th Feb 2019

| SUBJECT | DAY > | Hall No. | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | |
|-----------|-------------------|-----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------|
| | DATE > | | 1st Feb 19 | 2nd Feb 19 | 3rd Feb 19 | 4th Feb 19 | 5th Feb 19 | 6th Feb 19 | 7th Feb 19 | 8th Feb 19 | 9th Feb 19 | 10th Feb 19 | 11th Feb 19 | 12th Feb 19 | 13th Feb 19 | 14th Feb 19 | 15th Feb 19 | 16th Feb 19 | |
| | TIME | | | | | | | | | | | | | | | | | | |
| PHYSICS | 9 a.m. to 12 noon | PHYSICS LAB | ----- | ----- | ----- | PC - 1 | PC - 3 | PC - 5 | PC - 7 | PC - 9 | PC - 11 | Tech - 1 | Tech - 3 | Tech - 5 | PC - 13 | PC - 15 | PC - 17 | PC - 19 | |
| | 2 p.m. to 5 p.m. | PHYSICS LAB | ----- | ----- | ----- | PC - 2 | PC - 4 | PC - 6 | PC - 8 | PC - 10 | PC - 12 | Tech - 2 | Tech - 4 | Tech - 6 | PC - 14 | PC - 16 | PC - 18 | ----- | |
| CHEMISTRY | 9 a.m. to 12 noon | Chem. Lab | ----- | ----- | ----- | PC - 3 | PC - 1 | PC - 7 | PC - 5 | PC - 11 | PC - 9 | Tech - 5 | Tech - 1 | Tech - 3 | PC - 15 | PC - 13 | PC - 19 | PC - 17 | |
| | 2 p.m. to 5 p.m. | Chem. Lab | ----- | ----- | ----- | PC - 4 | PC - 2 | PC - 8 | PC - 6 | PC - 12 | PC - 10 | Tech - 6 | Tech - 2 | Tech - 4 | PC - 16 | PC - 14 | ----- | PC - 18 | |
| BIOLOGY | 9 a.m. to 12 noon | BOTONY Lab. | ----- | ----- | ----- | BIO - 3 | BIO - 4 | BIO - 5 | BIO - 8 | BIO - 1 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | |
| | 2 p.m. to 5 p.m. | BOTONY Lab. | ----- | ----- | ----- | BIO - 7 | BIO - 10 | BIO - 6 | BIO - 9 | BIO - 2 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | |
| SUBJECT | DAY > | Hall No. | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | |
| | DATE > | | 1st Feb 19 | 2nd Feb 19 | 3rd Feb 19 | 4th Feb 19 | 5th Feb 19 | 6th Feb 19 | 7th Feb 19 | 8th Feb 19 | 9th Feb 19 | 10th Feb 19 | 11th Feb 19 | 12th Feb 19 | 13th Feb 19 | 14th Feb 19 | 15th Feb 19 | 16th Feb 19 | |
| | TIME | | | | | | | | | | | | | | | | | | |
| Maths | 9 am to 10.30 am | MF- 23 & MS- 38 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | PC - 6 | PC - 1 | PC - 16 | Tech - 5 | Tech - 1 | ----- | ----- | ----- | ----- | |
| | | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | PC - 7 | PC - 2 | PC - 17 | Tech - 6 | Tech - 2 | ----- | ----- | ----- | ----- |
| | | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | PC - 8 | PC - 3 | PC - 18 | PC - 9 | ----- | ----- | ----- | ----- | ----- |
| Maths | 11 am to 12.30 pm | MF- 23 & MS- 38 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | PC - 13 | PC - 4 | PC - 19 | PC - 10 | ----- | ----- | ----- | ----- | ----- | |
| | | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | PC - 14 | PC - 5 | Tech - 3 | PC - 11 | ----- | ----- | ----- | ----- | ----- |
| | | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | PC - 15 | ----- | Tech - 4 | PC - 12 | ----- | ----- | ----- | ----- | ----- |
| Geography | 9 a.m. to 12 noon | CF- 57 | ----- | ----- | ----- | ----- | ----- | ----- | GE - 5 | GE - 7 | GE - 6 | GE - 1 | GE - 2 | GE - 3 | GE - 4 | ----- | ----- | ----- | |
| | 9 a.m. to 12 noon | CF- 58 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | GM - 5 | ----- | GM - 1 | GM - 2 | GM - 4 | GM - 3 | ----- | ----- | ----- | |

Sme
Vice- Principal

H.S.C. (Science) Language Oral Examination Feb. 2019.

1st Feb 2019 TO 16th Feb 2019

| SUBJECT | DAY > | Hall No. | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------|----------------------|-------------|-------------|-----------------|--------------------------|------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | DATE > | | 1st Feb 19 | 2nd Feb 19 | 3rd Feb 19 | 4th Feb 19 | 5th Feb 19 | 6th Feb 19 | 7th Feb 19 | 8th Feb 19 | 9th Feb 19 | 10th Feb 19 | 11th Feb 19 | 12th Feb 19 | 13th Feb 19 | 14th Feb 19 | 15th Feb 19 | 16th Feb 19 |
| | TIME | | | | | | | | | | | | | | | | | |
| ENGLISH | 2 p.m. to 5 p.m. | (MS - 39) | TECH - 1 | TECH - 5 | PC - 5 | PC - 9 | PC - 13 | PC - 17 | PC - 1 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| | 2 p.m. to 5 p.m. | (MS - 40) | TECH - 2 | TECH - 6 | PC - 6 | PC - 10 | PC - 14 | PC - 18 | PC - 2 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| | 2 p.m. to 5 p.m. | (MS - 41) | TECH - 3 | PC - 19 | PC - 7 | PC - 11 | PC - 15 | PC - 3 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| | 2 p.m. to 5 p.m. | (MS - 42) | TECH - 4 | ---- | PC - 8 | PC - 12 | PC - 16 | PC - 4 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| EVS | 9 a.m. to 11 a.m. | MS - 39, 40 | PC- 1,2,3,4 | PC- 9,10,11,12 | Tech - 1, 2, 3, 4 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| EVS | 12 noon To 2 p.m. | MS - 41, 42 | PC- 5,6,7,8 | PC- 13,14,15,16 | Tech - 5,6 & PC-17,18,19 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| SUBJECT | DAY > | Hall No. | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| | DATE > | | 1st Feb 19 | 2nd Feb 19 | 3rd Feb 19 | 4th Feb 19 | 5th Feb 19 | 6th Feb 19 | 7th Feb 19 | 8th Feb 19 | 9th Feb 19 | 10th Feb 19 | 11th Feb 19 | 12th Feb 19 | 13th Feb 19 | 14th Feb 19 | 15th Feb 19 | 16th Feb 19 |
| | TIME | | | | | | | | | | | | | | | | | |
| Hindi | 9 a.m. to 11.30 a.m. | (MS - 42) | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | Hin - 4 | ---- | Hin - 1 | Hin - 2 | Hin - 3 | ---- |
| Sanskrit | 12 noon to 3 p.m. | (MS - 36) | San - 2 | San - 1 | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| German | 9 a.m. to 11.30 a.m. | (MS - 36) | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | Ger - 3 | ---- | Ger - 1 | ---- | Ger - 2 | ---- |
| Marathi | 9 a.m. to 11.30 a.m. | (MS - 39) | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | Mar - 8 | Mar - 1 | Mar - 9 | Mar - 3 | Mar - 5 | Mar - 7 |
| | 9 a.m. to 11.30 a.m. | (MS - 40) | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | Mar - 2 | Mar - 10 | Mar - 4 | Mar - 6 | ---- |

Time Table is also available on college website. www.mesgarwarecollege.org


Vice-Principal

ABASAHEB GARWARE COLLEGE, PUNE
H.S.C. PRACTICAL EXAM FEB 2019
BATCHES FOR PHYSICS, CHEMISTRY, MATHS AND ENGLISH

| BATCH | EXAM SEAT NUMBERS | | | | TOTAL NOS |
|----------|---------------------------------|------|----|------|-----------|
| Tech - 1 | | | | | 30 |
| Tech - 2 | | | | | 30 |
| Tech - 3 | | | | | 30 |
| Tech - 4 | | | | | 30 |
| Tech - 5 | | | | | 30 |
| Tech - 6 | | | | | 26 |
| | AS SHOWN IN THE ADJOINING TABLE | | | | |
| PC - 1 | P00 | 1324 | To | 1406 | 32 |
| PC - 2 | P00 | 1412 | To | 1507 | 32 |
| PC - 3 | P00 | 1508 | To | 1567 | 32 |
| PC - 4 | P00 | 1568 | To | 1660 | 32 |
| PC - 5 | P00 | 1661 | To | 1722 | 32 |
| PC - 6 | P00 | 1724 | To | 1795 | 32 |
| PC - 7 | P00 | 1798 | To | 1872 | 32 |
| PC - 8 | P00 | 1874 | To | 1941 | 32 |
| PC - 9 | P00 | 1942 | To | 2009 | 32 |
| PC - 10 | P00 | 2012 | To | 2095 | 32 |
| PC - 11 | P00 | 2096 | To | 2178 | 32 |
| PC - 12 | P00 | 2180 | To | 2258 | 32 |
| PC - 13 | P00 | 2263 | To | 2360 | 32 |
| PC - 14 | P00 | 2362 | To | 2459 | 32 |
| PC - 15 | P00 | 2463 | To | 2536 | 32 |
| PC - 16 | P00 | 2539 | To | 2607 | 32 |
| PC - 17 | P00 | 2611 | To | 2674 | 32 |
| PC - 18 | P00 | 2676 | To | 2739 | 32 |
| PC - 19 | P00 | 2742 | To | 2793 | 30 |

DATE:-24th Jan. 2019

VICE PRINCIPAL
(JUNIOR COLLEGE)

**ALL THE BIPOCAL (EM/SMS/MM/ELECTRONICS/COMPUTER) STUDENTS
ARE PLACED IN THE FOLLOWING BATCHES**

Tech - Batch 1

| | | | | | | |
|-----|------|------|------|------|------|------|
| P00 | 1346 | 1349 | 1374 | 1399 | 1413 | 1421 |
| | 1422 | 1425 | 1436 | 1453 | 1459 | 1461 |
| | 1466 | 1470 | 1485 | 1490 | 1491 | 1498 |
| | 1500 | 1509 | 1526 | 1529 | 1558 | 1561 |
| | 1565 | 1569 | 1581 | 1585 | 1593 | 1599 |

Tech - Batch 2

| | | | | | | |
|-----|------|------|------|------|------|------|
| P00 | 1616 | 1617 | 1626 | 1631 | 1637 | 1640 |
| | 1641 | 1643 | 1651 | 1652 | 1658 | 1683 |
| | 1691 | 1699 | 1712 | 1721 | 1738 | 1741 |
| | 1742 | 1753 | 1765 | 1796 | 1802 | 1804 |
| | 1809 | 1843 | 1846 | 1852 | 1853 | 1855 |

Tech - Batch 3

| | | | | | | |
|-----|------|------|------|------|------|------|
| P00 | 1857 | 1863 | 1864 | 1866 | 1888 | 1889 |
| | 1898 | 1899 | 1904 | 1914 | 1916 | 1917 |
| | 1928 | 1947 | 1964 | 1973 | 1975 | 1986 |
| | 1992 | 1996 | 1997 | 2001 | 2015 | 2028 |
| | 2050 | 2066 | 2071 | 2082 | 2088 | 2090 |

Tech - Batch 4

| | | | | | | |
|-----|------|------|------|------|------|------|
| P00 | 2098 | 2101 | 2114 | 2125 | 2132 | 2133 |
| | 2134 | 2139 | 2169 | 2175 | 2216 | 2218 |
| | 2221 | 2226 | 2236 | 2237 | 2250 | 2252 |
| | 2253 | 2259 | 2267 | 2275 | 2279 | 2293 |
| | 2303 | 2305 | 2311 | 2327 | 2336 | 2339 |

Tech - Batch 5

| | | | | | | |
|-----|------|------|------|------|------|------|
| P00 | 2349 | 2355 | 2365 | 2370 | 2374 | 2375 |
| | 2377 | 2382 | 2402 | 2406 | 2407 | 2415 |
| | 2420 | 2422 | 2423 | 2425 | 2427 | 2438 |
| | 2440 | 2450 | 2454 | 2455 | 2461 | 2483 |
| | 2500 | 2527 | 2531 | 2532 | 2537 | 2538 |

Tech - Batch 6

| | | | | | | |
|-----|------|------|------|------|------|------|
| P00 | 2540 | 2542 | 2568 | 2569 | 2570 | 2571 |
| | 2574 | 2600 | 2603 | 2609 | 2610 | 2613 |
| | 2615 | 2616 | 2637 | 2642 | 2665 | 2669 |
| | 2679 | 2695 | 2699 | 2707 | 2766 | 2741 |
| | 2746 | 2751 | | | | |

ABASAHEB GARWARE COLLEGE - PUNE

H.S.C. PRACTICAL EXAM FEB 2019

BATCHES FOR BIOLOGY

| BATCH | EXAM SEAT NUMBERS | | TOTAL NOS |
|----------|-------------------|--------------|-----------|
| BIO - 1 | P00 | 1331 To 1497 | 31 |
| BIO - 2 | P00 | 1502 To 1671 | 31 |
| BIO - 3 | P00 | 1673 To 1820 | 31 |
| BIO - 4 | P00 | 1823 To 1987 | 31 |
| BIO - 5 | P00 | 1994 To 2111 | 31 |
| BIO - 6 | P00 | 2116 To 2272 | 31 |
| BIO - 7 | P00 | 2277 To 2413 | 31 |
| BIO - 8 | P00 | 2421 To 2560 | 31 |
| BIO - 9 | P00 | 2561 To 2674 | 31 |
| BIO - 10 | P00 | 2676 To 2792 | 31 |

BATCHES FOR GEOGRAPHY (English)

| BATCH | EXAM SEAT NUMBERS | | TOTAL NOS |
|--------|-------------------|--------------|-----------|
| GE - 1 | P00 | 1324 To 1562 | 35 |
| GE - 2 | P00 | 1566 To 1695 | 35 |
| GE - 3 | P00 | 1696 To 1874 | 35 |
| GE - 4 | P00 | 1880 To 2124 | 35 |
| GE - 5 | P00 | 2126 To 2372 | 35 |
| GE - 6 | P00 | 2384 To 2618 | 35 |
| | P00 | 2621 To 2765 | 19 |

BATCHES FOR GEOGRAPHY (Marathi)

| BATCH | EXAM SEAT NUMBERS | | TOTAL NOS |
|--------|-------------------|--------------|-----------|
| GM - 1 | P00 | 1339 To 1620 | 35 |
| GM - 2 | P00 | 1642 To 1915 | 35 |
| GM - 3 | P00 | 1918 To 2249 | 35 |
| GM - 4 | P00 | 2257 To 2589 | 35 |
| GM - 5 | P00 | 2601 To 2792 | 19 |



**VICE PRINCIPAL
(JUNIOR COLLEGE)**

DATE:- 24th Jan.-2019

BATCHES FOR MARATHI

| BATCH | EXAM SEAT NUMBERS | | TOTAL NOS |
|-----------|-------------------|--------------|-----------|
| MAR. - 1 | P00 | 1339 TO 1497 | 35 |
| MAR. - 2 | P00 | 1505 TO 1657 | 35 |
| MAR. - 3 | P00 | 1659 TO 1820 | 35 |
| MAR. - 4 | P00 | 1823 TO 1963 | 35 |
| MAR. - 5 | P00 | 1966 TO 2154 | 35 |
| MAR. - 6 | P00 | 2156 TO 2331 | 35 |
| MAR. - 7 | P00 | 2345 TO 2474 | 35 |
| MAR. - 8 | P00 | 2475 TO 2619 | 35 |
| MAR. - 9 | P00 | 2623 TO 2768 | 35 |
| MAR. - 10 | P00 | 2770 TO 2792 | 13 |

BATCHES FOR GERMAN

| BATCH | EXAM SEAT NUMBERS | | TOTAL NOS |
|---------|-------------------|--------------|-----------|
| GER - 1 | P00 | 1328 TO 1795 | 35 |
| GER - 2 | P00 | 1799 TO 2342 | 35 |
| GER - 3 | P00 | 2358 TO 2776 | 28 |

BATCHES FOR HINDI

| BATCH | EXAM SEAT NUMBERS | | TOTAL NOS |
|---------|-------------------|--------------|-----------|
| HIN - 1 | P00 | 1324 TO 1746 | 35 |
| HIN - 2 | P00 | 1751 TO 2030 | 35 |
| HIN - 3 | P00 | 2043 TO 2516 | 35 |
| HIN - 4 | P00 | 2539 TO 2786 | 31 |

BATCHES FOR SANSKRIT (English & Marathi)

| BATCH | EXAM SEAT NUMBERS | | TOTAL NOS |
|---------|-------------------|------------------------|-----------|
| San - 1 | P00 | 1363 TO 1936 | 19 |
| | P | 170410, 170533, 170552 | 3 |
| San - 2 | P00 | 1945 TO 2739 | 24 |

DATE:- 24th-Jan-2019

VICE PRINCIPAL
(JUNIOR COLLEGE)



MES's ABASAHEB GARWARE COLLEGE
KARVE ROAD, PUNE

HSC BOARD PRACTICAL EXAMINATION, FEBRUARY 2019
VOCATIONAL ELECTRONICS

The HSC Practical Examination in Vocational Electronics (XII) is arranged as per the following details. The candidates should be present 15 minutes before the scheduled time of examination with their certified journals, Project and Project reports.

Date :- 6th, 7th and 8th February, 2019

Time :- 10.00 am to 5.00 pm

Time Table

| Date | Batch | Paper | Time |
|--|-------|-------|---------------------|
| 6 th Feb. 2019 (Wednesday) | 1 | I | 10.00 am to 1.00 pm |
| | 2 | II | |
| | 3 | I | 2.00 pm to 5.00 pm |
| | 4 | II | |
| 7 th Feb. 2019 (Thursday) | 5 | I | 10.00 am to 1.00 pm |
| | 6 | II | |
| | 1 | II | 2.00 pm to 5.00 pm |
| | 2 | I | |
| 8 th Feb. 2019 (Friday) | 3 | II | 10.00 am to 1.00 pm |
| | 4 | I | |
| | 5 | II | 2.00 pm to 5.00 pm |
| | 6 | I | |

| BATCH NO | SEAT NUMBERS | | | | | | | | | | | | | | |
|----------|--------------|------|------|------|------|------|------|------|------|------|------|--|--|--|--|
| 1 | P00 | 1413 | 1425 | 1436 | 1453 | 1461 | 1470 | 1490 | 1526 | 1529 | 1561 | | | | |
| 2 | P00 | 1585 | 1593 | 1617 | 1637 | 1641 | 1658 | 1699 | 1753 | 1765 | 1852 | | | | |
| 3 | P00 | 1855 | 1914 | 1916 | 1917 | 1947 | 1973 | 2001 | 2028 | 2088 | 2125 | | | | |
| 4 | P00 | 2134 | 2236 | 2250 | 2252 | 2267 | 2293 | 2303 | 2327 | 2336 | 2339 | | | | |
| 5 | P00 | 2349 | 2374 | 2406 | 2407 | 2423 | 2455 | 2527 | 2531 | 2532 | 2537 | | | | |
| 6 | P00 | 2570 | 2571 | 2574 | 2600 | 2613 | 2665 | 2669 | 2695 | 2699 | 1899 | | | | |


Incharge
Date :- 24th Jan, 2019


Head
Dept. of Electronic Science